



03-07-02 A  
Attorney's Docket No. WPT 20030

**UTILITY PATENT APPLICATION TRANSMITTAL LETTER**  
(Only for nonprovisional applications under 37 CFR 1.53(b))

JC996 U.S. PTO  
10/09/2002  
03/06/02

Assistant Commissioner for Patents  
Washington, D.C. 20231  
**Box PATENT APPLICATION**

Transmitted herewith for filing in the patent application of: **Anthony Allen**

Entitled: **A BRUSH**

Enclosed are:  a Declaration and Power of Attorney for Patent Application  
 a Preliminary Amendment  
 application - 5 sheets specification, 2 sheets claims, 1 sheet Abstract, 1 sheet formal drawings  
 an assignment of an invention to Ruff Pup Limited (and transmittal therefor).  
 Foreign Priority Document (and transmittal therefor).

**CLAIMS (AFTER ENTRY OF PRELIMINARY AMENDMENT)**

FOR	NO. FILED	NO. EXTRA	RATE	FEE
<b>TOTAL CLAIMS</b>	20 - 20 =	0	[XX] \$18 LARGE [ ] \$09 SMALL	\$ 0.00
<b>INDEPENDENT CLAIMS</b>	1 - 3 =	0	[XX] \$84 LARGE [ ] \$42 SMALL	\$ 0.00
<b>BASIC FEE</b>	<input type="checkbox"/> LARGE ENTITY \$740 <input checked="" type="checkbox"/> SMALL ENTITY \$370			
			<b>TOTAL FILING FEE</b>	<b>\$ 370.00</b>

A check in the amount of \$ 370.00 to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge any additional fees which  
may be required at any time during the prosecution of this application  
without specific authorization, or credit any overpayment to Deposit Account  
No. 06-0308.

*Steven M. Haas*

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**EXPRESS MAIL CERTIFICATE**

I hereby certify that this Utility Patent Application Transmittal Letter and accompanying papers are being deposited with the United States Postal Service "Express Mail Post Office To Addressee" service under 37 C.F.R. 1.10 and is addressed to the Assistant Commissioner For Patents, Box Patent Application, Washington, D.C. 20231 on March 6, 2002.  
EXPRESS MAIL NO.: EV 020234115 US.

*EV020234115US*

*Steven M. Haas 3/6/02*